31. Al-Khabir
(The Aware)

"Nothing is hidden from Allah's awareness. The secret thoughts you harbor are more visible to Him than the sun in a clear sky."

- Dhun-Nun al-Misri (796-859 CE)
Source: Recorded in al-Qushayri's "Risala"

A person will be made to perceive hidden secrets if he says this Name of Allah excessively for 7 successive days. It is also very effective in eliminating insatiable desire for pleasure - Al Hisnul Hasin

BI'ISMIHI TA'AALA

Asmaa ul Husna

—

The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

AL-KHABEER ﷻ (THE BEING FULLY AWARE OF EVERYTHING ﷻ)

The knowledge of everything, whether near or far, hidden or visible, in light or in darkness, in the heavens or on earth, on the top of mountains or in the depths of the ocean, is known by Al-Khabeer ﷻ.
Al-Khabeer ﷻ is that Being from whom no concealed matter is hidden. Nothing in His kingdom and rule moves, no atom is in motion or remains stationary and no person is peaceful or agitated except that its knowledge is by Him.

Al-Khabeer has the same meaning as Al-Aleem (the All-Knowing). However, when knowledge is attributed to hidden matters, it is referred to as خبرة and the Being who possesses knowledge of these hidden matters is called Al-Khabeer ﷻ.

Allaah ﷻ states:

اِنّه بِعِبَادِه خَبِيْرٌ بَصِيْرٌ

Verily Allaah ﷻ is All-Knowing, All-Seeing. (Shuraa)

Our intentions and determinations, thoughts and considerations, movements and actions are not out of His knowledge. He ﷻ even hears and sees the secrets of our life in solitude. He ﷻ is aware of the intentions and the desires of our hearts. Allaah ﷻ has stated,

اِنَّ اللّٰه لَطِيْفٌ خَبِيْرٌ

Verily Allaah ﷻ is The Subtle, Informed. (Luqmaan)

This means that He ﷻ knows the secrets hidden in the hearts of men as well as those forms of information which are spread out amongst people. No entity or attribute, good or bad, even if equal to a mustard seed and even if we assume it to be hidden in a hard rock, in the highness of the heavens or in the depths of the earth, can be concealed

from Allaah ﷻ. When the time comes, He ﷻ will bring it forth from there. Whilst doing any action, every person should keep this in mind that if anything is even done behind thousands of veils, it is completely in view of Allaah ﷻ. Therefore, a good or evil action, no matter how one hides and does it, its effects will definitely become apparent.

Every Muslim should entertain the firm belief that Allaahﷻ's knowledge engulfs and encompasses every single atom in the heavens and earth and whatever is in them, and His ﷻ power is perfect over all of it. Anything, no matter how small it is that even the eyes cannot see it, no matter how far away it is and no matter how many layers and veils it is in, it cannot be hidden from the gaze and knowledge of Allaah ﷻ. Whatever He ﷻ wants, whenever He ﷻ wants and whatever He ﷻ wants, He ﷻ can present it. This is the meaning of this verse in Surah Luqmaan

يَا بُنَيَّ إِنَّهَا إِن تَكُ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ فَتَكُن فِي صَخْرَةٍ أَوْ فِي السَّمَاوَاتِ أَوْ فِي الْأَرْضِ يَأْتِ بِهَا اللَّهُ إِنَّ اللَّهَ لَطِيفٌ خَبِيرٌ

O my son! If it be (anything) equal to the weight of a grain of mustard seed, and though it be in a rock, or in the heavens or in the earth, Allah will bring it forth. Verily, Allah is Subtle (in bringing out that grain), Well-Aware (of its place).

Every particle, even equal to a mustard seed, is in the knowledge of Al-Khabeer ﷻ. When man does good or evil, then this is seen by Al-Khabeer ﷻ. These actions will definitely be brought forward on the Day of Judgement. This means that one will be recompensed for his actions. The example of a mustard seed has been given since it is so small that it cannot tilt the pans of a scale. A hadeeth shareef states that if a person has to do any action in a stone which has no holes, no door, and no windows, then Allaah ﷻ will make it apparent to the people, no matter what action it may be." (Ahmad) The reason for this is that Allaah ﷻ is Al-Lateef (Knower of Fine Details) and Al-Khabeer (Fully-Aware).